

American Society for Bone and Mineral Research

Forum on Aging and Skeletal Health

March 21-22, 2011 * Natcher Conference Center at NIH * Bethesda, Maryland, USA

Exhibit Space Application & Contract

Applications are accepted on a first-come, first-serve basis, based on receipt of application and payment. Space is limited and submission of an application does not guarantee space availability.

Company Name: _____

Address: _____

City: _____ State/Province: _____ Zip/ Postal Code: _____

Name of Contact: _____

Title: _____

Telephone: _____ Fax: _____

E-mail: _____

Exhibits include a 5' table and 2 chairs in prime foyer space near session room of this exciting meeting.

Table Top Exhibit Space: \$1,300

List any exhibitor(s) you do not wish to be near: _____

Please provide a 50-word company description.

Application/Contract Terms:

Application to exhibit as signed and dated below by and between _____ hereinafter called "Exhibitor" and the American Society for Bone and Mineral Research (ASBMR). In accordance with the following terms, conditions, and regulations governing exhibits of the ASBMR Topical Meeting, March 21-22, 2011, the undersigned hereby makes application for exhibit space(s) which, when accepted by the ASBMR becomes a contract. Terms and conditions listed in the ASBMR Exhibitor Terms, Conditions and Rules are part of this contract and any rules set forth by the National Institutes of Health. Failure to abide by such rules and regulations results in forfeiture of all monies paid or due ASBMR under the terms of this agreement.

Signature: _____ Date: _____

Please Note – 100% of the exhibit fee must accompany the contract. (Please make all checks payable to: **American Society for Bone and Mineral Research**). Checks should be drawn in US dollars from a US bank. (Tax ID#431123207).

PLEASE SUBMIT A SIGNED COPY OF THIS APPLICATION TO:

**American Society for Bone and Mineral Research * Attn: Topical Meeting Exhibits
2025 M Street, NW, Suite 800 * Washington, DC 20036 * PH: 202-367-1138 * FX: 202-367-2172
Email: jcremer@asbmr.org**